# It's time to join Homemakers for the 2025-2026 year!



Fall is the perfect time to connect, learn, and grow with friends old and new. Included in this mailer you will find an enrollment form for the new year in Livingston County Homemakers!

I can't wait to have another wonderful year with all of you. We would love to have new members, so please be sure to invite others to join. Homemaker membership would be a great gift to give a friend, or family members for their birthday or Christmas!

If you have any questions, or need help completing your form, call the office at 270-928-2168, or email me at jkbarr3@uky.edu.

Cooperative Extension Service Livingston County 803 U.S. Hwy 60 East.- P.O. Box 189

Livingston County Family & Consumer Science Agent

Smithland KY 42081 Phone: (270) 928-2168 Fax: (270) 928-4808 www.ca.uky.edu E-mail: jkbarr3@uky.ed

Joni K. Phelps



As a member, you'll receive the Family & Home newsletter, have access to county-wide lessons and events, and can join one (or more!) of our special interest clubs:

- → Pins & Needles Club Quilting & sewing fun (2nd Tuesday each month)
- → Block of the Month Club Learn and share quilt block projects (3rd Tuesday each month)
- → Pinterest Club Hands-on crafts and DIY projects (monthly, materials fee applies)
- → The Chapter Chaser Book Club Good books, great discussion (last Tuesday each month at the library)
- Active/Mailbox Member Stay connected with all programs and events through newsletters and lessons.

Why Join Homemakers?
Build lasting friendships
Learn new skills and hobbies
Give back through community service
Enjoy leadership and personal growth
opportunities.

- ★ Membership is only \$12 per year a small investment for a year of learning, laughter, and community!
- To enroll, complete the enclosed form and return it with payment to:
  Livingston Extension Homemakers
  P.O. Box 189
  Smithland, KY 42081



#### Livingston County Extension Homemakers Enrollment Form 2025-2026



Name:		DOI	3:	777	
Street Addres	s:				
City:	y:Zip:				
Email Addres	s:				
	l Phone: Home/Work Phone:				
Gender:	□ Female	□ Male			
Ethnicity:	□ Caucasian	□ Black	□ Hispanic		
	□Asian	□American Indian	□Mixed Race/Other		
<b>\$12.00 fee</b> gain		any clubs listed below. Cl	neck which club you are interested in.		
		lember receiver Family & H Homemaker events.	Home newsletter and can attend all county		
month. Works o	n quilting projects . Member receiver	and other beginner/simple	g club that meets the second Tuesday of each sewing at meetings. Also receives copies of rand can attend all county Leader lessons/Co	all	
month. Receives that the club is v	s Family & Home no working on in perso	ewsletter and attends mor	group that meets on the third Tuesday each othly group sew meetings. Copies of all patte eiver Family & Home newsletter and can atte	rns	
Home newslette	er and can attend a		meets monthly. Member receiver Family & ouncil meetings/Homemaker events. rials for each project*		
the Livingston C	-	y. Member receiver Family	ok club that meets the last Tuesday of each r & Home newsletter and can attend all county		

#### Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Pamily and Consumer Sciences 4-H Youth Development Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, mariral status, genetic information, age, vectoran status, physical or mental disability or reprisal or relatiation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506









#### **PUBLICITY RELEASE:**

I, (print full name)	, being eighteen (18) years of age or over,
hereby grant permission to the Universi	ty of Kentucky, including its affiliates and subsidiaries,
videotape me; and/or to supervise any videotaping; and/or to use and/or perm	Association, Inc. to interview, photograph, and/or others that may do the interview, photography, and/or nit others to use information from the aforementioned mages in educational and promotional activities and
Signature:	Date:
Witness:	Date:

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

#### Enrollment form and payment may be remitted to: Livingston Extension Homemakers P.O. Box 189 Smithland, KY 42081

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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#### 2025-2026 Pennyrile Area Homemaker Leader Lessons

All Watch Parties will be held at the Livingston County Extension Office, 803 U.S. 60 East, Smithland, KY 42081. To Obtain the Zoom link to watch from your home, call the office at 270-928-2168, or email Joni at jkbarr3@uky.edu

October: Sorghum: Spilling the Syrup on this Sweet Kentucky Proud Product- Zoom Watch Party, September 30, 2025 @ 10:00 a.m. at the Livingston County Extension Office - Zoom from home September 30, 2025 @ 5:30 p.m.

Sorghum has long been a staple product in Kentucky, but you may not know just how versatile the sorghum plant really is. Join us to learn more about how sorghum syrup is made, about tips for adding sorghum flour to your baking arsenal and figuring out where in our state you can pick up this versatile Kentucky Proud product.

November: Selecting Sheets- Zoom Watch Party, November 4, 2025 @ 10:00 a.m. at the Livingston County Extension Office - Zoom from home November 4, 2025 @ 5:30 p.m.

Cooling? Percale? Bamboo? Sateen? With so many types of sheets available, its easy to get confused. Let's learn what they mean and unravel the mystery of thread count, too! This lesson will include how to fold a fitted sheet.

<u>January:</u> Yogα-Τα Try This! - Zoom Watch Party, January 6th, 2026 @ 10:00 a.m. at the Livingston County Extension Office. - Zoom from home January 6, 2026 @ 12:00 p.m.

Yoga is far from a new practice but has become popular today as a mainstream form of exercise. There also are many health benefits of doing yoga beyond physical activity. This lesson introduces yoga- what it is, why you might be interested in trying it, and some poses.

<u>February:</u> International Cooking: German- Zoom Watch Party, January 28th, 2026 @ 10:00 a.m.at the Livingston County Extension Office - Zoom from home January 28th, 2026 @ 12:00 p.m..

Discover the joy of international cooking! Join our international cooking class to explore flavors, techniques, and traditions of diverse cuisines. In this class you will learn the history of German food and learn to make authentic dishes. Perfect for all skill levels!

#### 2025-2026 Pennyrile Area Homemaker Leader Lessons

All Watch Parties will be held at the Livingston County Extension Office, 803 U.S. 60 East, Smithland, KY 42081. To Obtain the Zoom link to watch from your home, call the office at 270-928-2168, or email Joni at jkbarr3@uky.edu

March: Making Friends with Food:Power of Positive Food Talk- Zoom Watch Party, March 3rd, 2026 @ 10:00 a.m. at the Livingston County Extension Office - Zoom from home March 3rd, 2026 @ 5:30 p.m.

The way we talk about food and eating behaviors can have a lasting imprint, for better or for worse. Small changes might just have a big impact on a child's mental and physical health, and yours too. This lesson discusses the importance of and provides opportunity to practice reframing how we talk about food.

<u>April:</u> The Big Freeze: Food Preservation- Zoom Watch Party, April 2nd, 2026 @ 12:00 p.m. at the Livingston County Extension Office - Zoom from home April 2nd, 2026 @ 5:30 p.m.

Freezing is the easiest, most convenient, and least time-consuming method of preserving foods. Is a great way to extend the shelf life of many foods, including leftovers. When done correctly, freezing preserves nutrients and maintains quality. This lesson will help you get the most of your freezer by teaching good freezing techniques for a variety of foods. You will be able to minimize food waste, save money, and save time.

<u>May:</u> Mental Health Matters- Zoom Watch Party, May 6th, 2026 @ 10:00 a.m. at the Livingston County Extension Office- Zoom from home May 6th, 2026 @ 12:00 p.m.

Mental health is important for overall health at every life stage-from childhood through older adulthood. It includes emotional, psychological, and social well-being and affects how a person thinks, feels, and behaves. This lesson will highlight why mental health matters and draw attention to symptoms of mental health concerns and resources that are available to help with mental well-being.

June: Stretching Your Dollar: What to do when the "Ends" don't meetIn Person May 26th,2026 @ 5:30 p.m., at the Livingston County Extension Office, Watch Party May 28th, 2026 at 10:00 a.m., at the Livingston County Extension Office

- Zoom from home May 28th, 2026 @ 5:30 p.m.

"Making ends meet" is getting harder in today's economy. This lesson will cover how to make your dollars and resources go farther. The lesson will provide tips for managing your money in financially tough times and offer strategies for saving on groceries, gas, utilities, clothing, and other household essentials. We will explore ways to manage fixed and variable household costs with tips on spending wisely, prioritizing finances, and saving when expenses are tight.

## **The Chapter Chasers**

September 30, 2025 6:00 p.m. BOOK CLUB

Livingston County Public Library 321 Court Street, Smithland

This month's book is:
Till Summer Do Us Part by Meghan Quinn

Call the Extension Office at 270-928-2168 for more information.

FOR MORE INFORMATION PLEASE CONTACT

JONI PHELPS AT 270-928-2168 OR IKBARR3@UKY.EDU

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Foonmic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, colle, retimic origin, control origin, or retigion, potical belief, less, sexual contentation, operior dentificing, ponder corporation, pregiuncy, institution status, greekli information, agui vestion status, or physicis of mental disability, fiverency of Kentucky Status (Inversity Lis. Superminent of Agriculture, and Kentucky Cooperating, and Kentucky Cooperating, and Kentucky Cooperating, and Kentucky Cooperating, and Kentucky Cooperating.

of Kentucky, ating. Disabilities accommodated with prior notification

**The Chapter Chasers** 

October 28, 2025 6:00 p.m.

Livingston County Public Library 321 Court Street, Smithland

This month's book is: The Southern Book Club's Guide to Slaying Vampires by Grady Hendrix

Call the Extension Office at 270-928-2168 for more information.



**BOOK CLUB** 

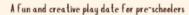
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Ages 5 & Under Accompanied by an adult

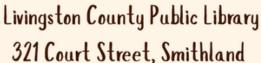
## Martin-Gatton College of Agriculture, Food and Environment University of Kestucky.

## Laugh & Learn

LIVINGSTON COUNTY

Tuesday September 30, 2025 4:00 p.m.

Activities include:
Story Time, Sensory &
Developmental
Activities, Games & Snacks









A fun and creative play date for pre-schoolers

rs Ages 5 & Under Accompanied by an adult







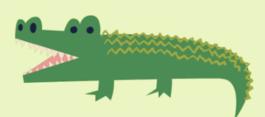


Tuesday October 28, 2025 4:00 p.m.

Livingston County Public Library 321/Court Street, Smithland

Activities include:
Story Time, Sensory &
Developmental
Activities, Games & Snacks

RSVP by Thursday, October 23rd by calling 270-928-2168 or emailing jkbarr3@uky.edu.





### Please note that this is a change of location!





**COLLEGE OF AGRICULTURAL, CONSUMER** & ENVIRONMENTAL SCIENCES





Cooperative Extension Service

Dates: **September 17, 2025** October 15, 2025 November 5, 2025

#### PLEASE NOTE THIS IS CHANGE IN LOCATION!

Location:

**Livingston County Public Library** 321 Court Street, Smithland, KY 42081

Let's boost brain power with fun, challenging puzzles while connecting with others.

Lexington, KY 40506

Time: 2:00 - 3:00 pm

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

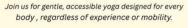
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#### Chair yoga Martin-Gatton

Relax. Stretch and Strengthen — All from a Chair!





September 15th September 22<sup>nd</sup> September 29<sup>th</sup>

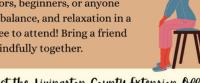
Time: 10:00 a.m.



Location:

Smithland First Baptist Activity Center 237 Court St, Smithland, KY 42081

This class is perfect for seniors, beginners, or anyone looking to improve flexibility, balance, and relaxation in a supportive, seated format. Free to attend! Bring a friend and enjoy moving mindfully together.



for more information contact the Livingston County Extension Office at 270-928-2168 on by email at jkbarr 3@uky.edu





Kelax. Stretch and Strengthen — All from a Chair! Join us for gentle, accessible yoga designed for every body, regardless of experience or mobility.



#### Dates:

October 13th October 27th

Time: 10:00 a.m.

Note that this is a change of location!

Location:

Smithland First Baptist Activity Center 237 Court St, Smithland, KY 42081

This class is perfect for seniors, beginners, or anyone looking to improve flexibility, balance, and relaxation in a supportive, seated format. Free to attend! Bring a friend and enjoy moving mindfully together.

for more information contact the Livingston County Extension Office at 270-928-2168 on by email at ikbarr 3@uky.edu.





## PINTEREST CLUB

Thursday, October 2<sup>nd</sup> 2025 5:30 p.m.

\*Please note this is a change of location

Livingston County Public Library 321 Court Street, Smithland, KY 42081



### Fall Pumpkin Wreath

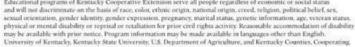
COST: \$10.00 (MATERIALS PROVIDED)

SPACE LIMITED! REGISTER BY SEPTEMBER 30<sup>TH</sup> BY CALLING THE OFFICE AT 270-928-2168 OR EMAIL JKBARR3@UKY.EDU

#### Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







## Phristmas Wreath



## Pinterest Club

Movember 6, 2025

5.30 p.m.

Livingston County Public Library 321 Court Street, Smithland

> COST: \$15.00

RSVP no later than October 31st by calling the office at 270-928-2168 or by emailing Joni at jkbarr3@uky.edu



#### Cooperative Extension Service



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Friday

October 24, 2025

5-7 p.m.

Livingston County Extension Office 803 U.S. 60 East, Smithland

## Meet Lilo & Stitch

Join us for a fun night! Food Provided, Crafts, Story Time, Door Prize Drawings and Every Family Takes Home A Book! FREE!

Register by October 22<sup>nd</sup> by calling 270-928-2168















Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

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